



# **SANCHAR NIGAM EXECUTIVES' ASSOCIATION (I)**

## **UP (EAST) Telecom Circle Membership Form**

Name of Branch:-----

- 1 NAME OF MEMBER .....
- 2 FATHER / HUSBAND NAME .....
- 3 DATE OF BIRTH .....
- 4 STAFF NUMBER (ALL INDIA) .....
- 5 POST HELD .....
- 6 PRESENT OFFICE & PHONE NO. ....
- 7 RESIDENTIAL ADDRESS & PHONE NO. ....
- 8 DATE OF ENTRY IN THE DEPARTMENT .....
- 9 DATE OF ENTRY IN PRESENT GRADE .....
- 10 YEAR OF RECRUITMENT .....
- 11 EDUCATIONAL QUALIFICATION .....

### **DECLARATION**

I hereby enroll myself as a primary member of SNEA(I) and agree to abide by the constitution of SNEA(I) and also agree to deduct my monthly subscription of Rs.40/= (Rs. Forty Only) from my salary or cash.

Date:

Signature of Member

Signature of Branch /District Secretary